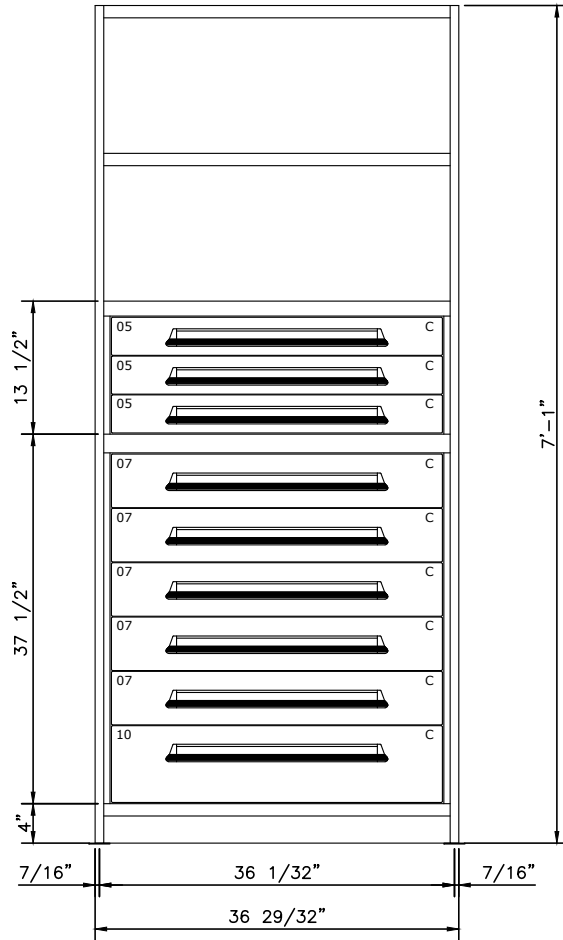
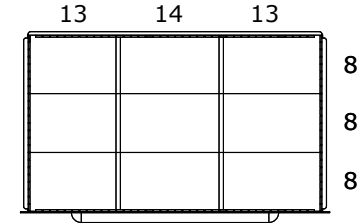
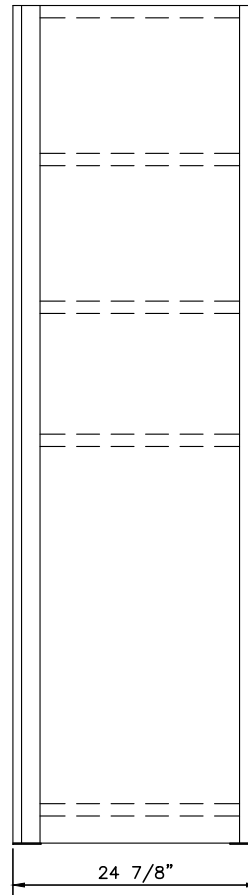


| COMPARTMENT SIZE  | 3                 | 4                   | 5                 | 6                 | 7                  | 8                 | 9                   | 10                | 11                | 12                 | 13                | 14                   | 15                 | 16                 |
|-------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|----------------------|--------------------|--------------------|
| DIMENSION (CLEAR) | 1 $\frac{7}{8}$ " | 2 $\frac{11}{16}$ " | 3 $\frac{1}{2}$ " | 4 $\frac{1}{4}$ " | 5 $\frac{1}{16}$ " | 5 $\frac{7}{8}$ " | 6 $\frac{11}{16}$ " | 7 $\frac{1}{2}$ " | 8 $\frac{1}{4}$ " | 9 $\frac{1}{16}$ " | 9 $\frac{7}{8}$ " | 10 $\frac{11}{16}$ " | 11 $\frac{1}{2}$ " | 12 $\frac{1}{4}$ " |



36" x 24" CLOSED SHELVING STARTER  
 BEADED POST AT FRONT  
 W/ 22GA. BOX SHELVES  
 550 LBS. CAPACITY PER SHELF  
 400 LBS. CAPACITY PER DRAWER



**DRAWER LAYOUT "C"**

9 COMPARTMENTS

PART NUMBER OPTIONS:

**DP115036** = PRE-ENGINEERED STARTER UNIT  
**DP115036A** = PRE-ENGINEERED ADD-ON UNIT

| DRAWER NUMBER | 04                 | 05                | 06                | 07                 | 08                 | 09                | 10                | 11                 | 12                | 13                 | 14                 | 15                 | 16                 | 17                  | 18                  |
|---------------|--------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| USABLE HEIGHT | 2 $\frac{1}{4}$ "  | 3"                | 3 $\frac{7}{8}$ " | 4 $\frac{5}{8}$ "  | 5 $\frac{3}{8}$ "  | 6 $\frac{1}{4}$ " | 7"                | 7 $\frac{3}{4}$ "  | 8 $\frac{1}{2}$ " | 9 $\frac{3}{8}$ "  | 10 $\frac{1}{8}$ " | 10 $\frac{7}{8}$ " | 11 $\frac{3}{4}$ " | 12 $\frac{1}{2}$ "  | 13 $\frac{1}{4}$ "  |
| FRONT HEIGHT  | 3 $\frac{1}{16}$ " | 3 $\frac{7}{8}$ " | 4 $\frac{5}{8}$ " | 5 $\frac{7}{16}$ " | 6 $\frac{3}{16}$ " | 7"                | 7 $\frac{3}{4}$ " | 8 $\frac{9}{16}$ " | 9 $\frac{3}{8}$ " | 10 $\frac{1}{8}$ " | 10 $\frac{7}{8}$ " | 11 $\frac{3}{4}$ " | 12 $\frac{1}{2}$ " | 13 $\frac{5}{16}$ " | 14 $\frac{1}{16}$ " |

**Republic** 420 N. MAIN STREET  
 MONTGOMERY, IL 60538  
 (800) 477-1255  
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| DATE   | DRAWN BY | CHECKED BY |
|--------|----------|------------|
| 7/7/23 | JZ       | .          |

DESCRIPTION

**PRE-ENGINEERED MODULAR  
 DRAWERS IN SHELVING**  
 (9) DRAWERS  
 (81) COMPARTMENTS

| SHEET | DRAWING NUMBER | REV |
|-------|----------------|-----|
| 1     | DP115036       | 1   |