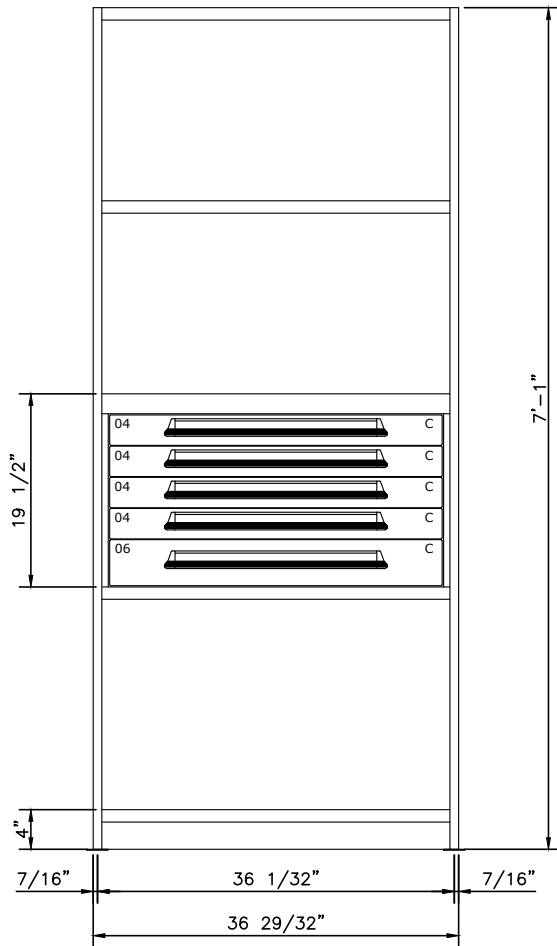
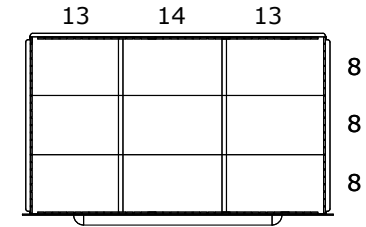
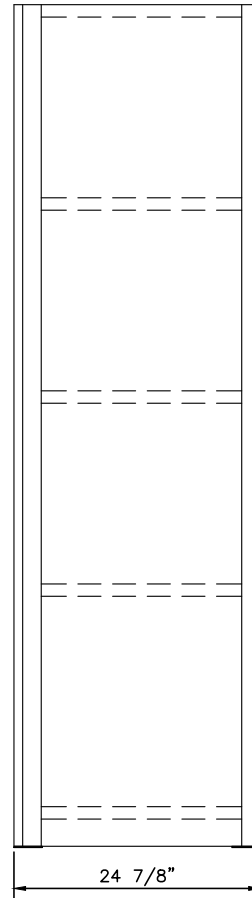


| COMPARTMENT SIZE | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|----------------------|--------------------|--------------------|
| DIMENSION (CLEAR) | 1 $\frac{7}{8}$ " | 2 $\frac{11}{16}$ " | 3 $\frac{1}{2}$ " | 4 $\frac{1}{4}$ " | 5 $\frac{1}{16}$ " | 5 $\frac{7}{8}$ " | 6 $\frac{11}{16}$ " | 7 $\frac{1}{2}$ " | 8 $\frac{1}{4}$ " | 9 $\frac{1}{16}$ " | 9 $\frac{7}{8}$ " | 10 $\frac{11}{16}$ " | 11 $\frac{1}{2}$ " | 12 $\frac{1}{4}$ " |



36" x 24" CLOSED SHELVING STARTER
 BEADED POST AT FRONT
 W/ 22GA. BOX SHELVES
 550 LBS. CAPACITY PER SHELF
 400 LBS. CAPACITY PER DRAWER



DRAWER LAYOUT "C"
 9 COMPARTMENTS

PART NUMBER OPTIONS:

DP115006 = PRE-ENGINEERED STARTER UNIT
DP115006A = PRE-ENGINEERED ADD-ON UNIT

| DRAWER NUMBER | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|---------------|--------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| USABLE HEIGHT | 2 $\frac{1}{4}$ " | 3" | 3 $\frac{7}{8}$ " | 4 $\frac{5}{8}$ " | 5 $\frac{3}{8}$ " | 6 $\frac{1}{4}$ " | 7" | 7 $\frac{3}{4}$ " | 8 $\frac{1}{2}$ " | 9 $\frac{3}{8}$ " | 10 $\frac{1}{8}$ " | 10 $\frac{7}{8}$ " | 11 $\frac{3}{4}$ " | 12 $\frac{1}{2}$ " | 13 $\frac{1}{4}$ " |
| FRONT HEIGHT | 3 $\frac{1}{16}$ " | 3 $\frac{7}{8}$ " | 4 $\frac{5}{8}$ " | 5 $\frac{7}{16}$ " | 6 $\frac{3}{16}$ " | 7" | 7 $\frac{3}{4}$ " | 8 $\frac{9}{16}$ " | 9 $\frac{3}{8}$ " | 10 $\frac{1}{8}$ " | 10 $\frac{7}{8}$ " | 11 $\frac{3}{4}$ " | 12 $\frac{1}{2}$ " | 13 $\frac{5}{16}$ " | 14 $\frac{1}{16}$ " |

Republic 420 N. MAIN STREET
 MONTGOMERY, IL 60538
 (800) 477-1255
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| DATE | DRAWN BY | CHECKED BY |
|--------|----------|------------|
| 7/7/23 | JZ | . |

DESCRIPTION

**PRE-ENGINEERED MODULAR
 DRAWERS IN SHELVING**
 (5) DRAWERS
 (45) COMPARTMENTS

| SHEET | DRAWING NUMBER | REV |
|-------|----------------|-----|
| 1 | DP115006 | 1 |